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## Value and Crisis: Essays on Labour, Money and Contemporary Capitalism

**BRILL** Value and Crisis brings together selected essays written by Alfredo Saad-Filho. This book examines the labour theory of value and its implications for the nature of neoliberalism, financialisation, inflation, monetary policy, and the crises of contemporary capitalism.

## Moral Soundings

## Readings on the Crisis of Values in Contemporary Life

**Rowman & Littlefield Publishers** This topically organized, interdisciplinary anthology provides competing perspective on the claim that western culture faces a moral crisis. Using clearly written, accessible essays by well-known authors in philosophy, the social sciences, and the humanities, the book introduces students to a variety of perspectives on the current cultural debate about values that percolates beneath the surface of most of our social and political controversies.

## America's Crisis of Values

## Reality and Perception

**Princeton University Press** Is America bitterly divided? Has America lost its traditional values? Many politicians and religious leaders believe so, as do the majority of Americans, based on public opinion polls taken over the past several years. But is this crisis of values real? This book explores the moral terrain of America today, analyzing the widely held perception that the nation is in moral decline. It looks at the question from a variety of angles, examining traditional values, secular values, religious values, family values, economic values, and others. Using unique data from the World Values Surveys, the largest systematic attempt ever made to document attitudes, values, and beliefs around the world, this book systematically evaluates the perceived crisis of values by comparing America's values with those of over 60 other nations. The results are surprising. The evidence shows overwhelmingly that America has not lost its traditional values, that the nation compares favorably with most other societies, and that the culture war is largely a myth. The gap between reality and perception does not represent mass ignorance of the facts or an overblown moral panic, Baker contends. Rather, the widespread perception of a crisis of values is a real and legitimate interpretation of life in a society that is in the middle of a fundamental transformation and that contains growing cultural contradictions. Instead of posing a problem, the author argues, this crisis rhetoric serves the valuable social function of reminding us of what it means to be American. As such, it preserves the ideological foundation of the nation.

## African Families and the Crisis of Social Change

**Greenwood Publishing Group** African families are responding to serious crises in resilient ways. This volume provides socially and historically based, culturally rich, multigenerational, interdisciplinary and comparative perspectives on family life in Africa today.

## The Value of Human Dignity. A Socio-cultural Approach to Value Crisis among Igbo People of Nigeria

**Logos Verlag Berlin GmbH** Where today is a specific, original and stable basis for a Political order to be found? What does the human dignity mean in the midst of the general crises of values? In the face of the ambivalent achievements of modernity and enlightenment, do the values of Christianity which until now have been regarded as the objective norm fail in its contact with the primal culture and the culture of the African communities? Where in this classes are the weakening and strengthening and specific challenges of this African People? This field of conflict must not only be described, but above all to ask about new opportunities to get out of the crisis of the value of human dignity in the Igbo society of Southeastern Nigeria. Ezenwas work seeks and aids understanding, using the facility of examining the subject of dignity in Igbo culture to throw light that casts much farther than the subject matter, begging for further inquiry into other complementary aspects of the culture. In other to achieve this, interdisciplinary research was needed.

## Developmental Issues in Contemporary India

**Concept Publishing Company**

## Value and Crisis

## Essays on Marxian Economics in Japan, second edition

**Monthly Review Press** Analyzes Japanese contributions to Marxist theory Marxist economic thought has had a long and distinguished history in Japan, dating back to the First World War. When interest in Marxist theory was virtually nonexistent in the United States, rival schools of thought in Japan emerged, and brilliant debates took place on Marx's Capital and on capitalism as it was developing in Japan. Forty years ago, Makoto Itoh's Value and Crisis began to chronicle these Japanese contributions to Marxist theory, discussing in particular views on Marx's theories of value and crisis, and problems of Marx's theory of market value. Now, in a second edition of his book, Itoh deepens his study Marx's theories of value and crisis, as an essential reference point from which to analyze the multiple crises that have arisen during the past four decades of neoliberalism. One contribution of the original Value and Crisis was to bridge Japan and the world in the field of Marxian political economy. Itoh's second edition demonstrates an even wider-ranging familiarity with major schools of Marxist thought, summarizing and assessing viewpoints of such theorists as Hilferding, Bauer, Kautsky, Bukharin, Luxemburg, Grossman, Sweezy, the Japanese Marxist Kozo Uno, together with the relevant parts of Capital and a section on the 1930's Great Depression. Given today's current emergencies of world capitalism and socialism, says Itoh, we need to work together to resolve new global problems, articulating new issues of Marx's theories of value and crisis. The promise of Marx's theories has not waned. If anything—given the failure of Soviet-style socialism and the catastrophe of neoliberalism—it grows daily.

## Value Crisis The Happy Family through Family Communion

## Sukhi Parivaar

**Allied Publishers** The book 'Value Crisis' analyses how a lack of basic moral education starting in the family, with adequate parental responsibility, has led to a world where violence and social evils affect peace and harmony. The family as a cell of the society is the nursery for values that can sustain a development that is in harmony with nature, and where the spirit of trust and sharing is primordial. Modern development has stressed too much on materialist living where greed and exploitation have led to multiple crises. The book highlights how universal values can be brought back in our lives.

## Reflexivity And The Crisis of Western Reason

## Logological Investigations: Volume One

**Routledge** This ground breaking work explores the genealogical analysis of the discourses of reflection. Barry Sandywell traces the differences between the traditional discourses of reflection and the experiences of reflexivity in everyday, social and philosophical thought. Brilliantly organised and abounding with astonishing insights, Reflexivity and the Crisis of Western Reason offers a fundamental challenge to our normal ways of viewing social thought.

## Crisis

### How to Help Yourself and Others in Distress Or Danger

**Oxford University Press, USA** Moving beyond books that address a single type of crisis (e.g. death of a child; diagnosis of a serious illness; sexual assault). Its focus is on helping the general reader and non-specialists recognize common signs of crisis across a range of life challenges. It shows how unexpected events, e.g. death of a loved one or diagnosis of a serious illness often intersect with life cycle transition points (i.e., adolescence, mid-life, old age) and can leave people more vulnerable to slipping into crisis-especially when lacking one's usual social supports. Through extensive use of stories, the book aims to help people identify and respond appropriately to the typical feelings and behaviors when facing traumatic events and life-threatening crisis. For example, some people in acute crisis express a fear of "going crazy" or have thoughts of suicide or violence toward others. Readers will learn that the high anxiety typical of crisis is normal, not usually a sign of mental illness. Whether or not critical life events result in crisis depends on the type, timing, and interpretation of the event, the person's life cycle development phase, history of healthy coping, and available timely support. In sum, the book's central theme is crisis as both danger and opportunity.

### Pirandello and the Crisis of Modern Consciousness

**University of Illinois Press**

### Attention Equals Life

### The Pursuit of the Everyday in Contemporary Poetry and Culture

**Oxford University Press** "Attention Equals Life examines why a quest to pay attention to daily life has increasingly become a central feature of both contemporary American poetry and the wider culture of which it is a part" --

### The Crisis of Presence in Contemporary Culture

### Ethics, Privacy and Speech in Mediated Social Life

**SAGE** "Discussions about the contemporary online world are often in a one-dimensional manner shaped by moral panics about online trolling, cyberbullying, cybercrime, terrorists online, etc. The associated right-wing extremist agenda for Internet politics is about control, surveillance and censorship. Vince Miller's book questions this agenda and is an excellent work for understanding how to use philosophical thought for the analysis of ethics, privacy and disclosure in this turbulent world of the Internet in the information society. It shows how to come to grips with the contested relationship between online freedom and control." - Christian Fuchs, University of Westminster, Author of Social Media: A Critical Introduction By investigating three issues which have captured the public imagination as 'problems' emerging directly from the contemporary use of communications technology (anti-social behaviour, privacy and free speech online), Vincent Miller explores how the digital revolution is challenging our notion of 'self' and 'presence'. Through a critical and philosophical examination of each of these cases, he argues that they have at their root the same phenomena: 'a crisis of presence'. Focussing on the concept of presence, and the challenges that our changing presence poses to our ethics, privacy and public discourse, Miller illustrates how ubiquitous communication technologies have created a disjuncture between how we think we exist in the world and how we actually do exist through our use of such devices. The solution, he claims, is not to focus exclusively on 'content' and its regulation as much as it is to examine, understand and resist the alienating aspects of the media itself, such as the technological ordering, metaphysical abstraction and mediation which increasingly define our social encounters and presences. He suggests that such resistance involves several ambitious revisions in our ethical, legal and technological regimes.

### Damaged Life

### The Crisis of the Modern Psyche

**Psychology Press** A powerful and progressive analysis of modernity's impact on the psyche. Tod Sloan discusses the implications of postmodern theory for psychology and proposes concrete responses to address the issue of mass suffering of the modern self.

### God and the Crisis of Freedom

### Biblical and Contemporary Perspectives

**Westminster John Knox Press** This book outlines a biblical understanding of freedom and the particular ways in which Christians choose to exercise that freedom in response to major issues confronting the world today. Specifically, Bauckham constructs a Christian understanding of freedom, explores the authority of Scripture in modern and postmodern contexts, and also examines themes of tradition, ethics, oppression, and ecology as they relate to issues of freedom and authority.

### Crises of Imagination, Crises of Power

### Capitalism, Creativity and the Commons

**Zed Books Ltd.** Today, when it seems like everything has been privatized, when austerity is too often seen as an economic or political problem that can be solved through better policy, and when the idea of moral values has been commandeered by the right, how can we re-imagine the forces used as weapons against community, solidarity, ecology and life itself? In this stirring call to arms, Max Haiven argues that capitalism has colonized how we all imagine and express what is valuable. Looking at the decline of the public sphere, the corporatization of education, the privatization of creativity, and the power of finance capital in opposition to the power of the imagination and the growth of contemporary social movements, Haiven provides a powerful argument for creating an anti-capitalist commons. Capitalism is not in crisis, it is the crisis, and moving beyond it is the only key to survival. Crucial reading for all those questioning the imposition of austerity and hoping for a fairer future beyond it.

### Pessimism and Contemporary Bengali Literature

**South Asia Books**

### Heidegger, Dilthey, and the Crisis of Historicism

**Cornell University Press** The collapse of historicism was not merely the demise of an academic tradition but signified a shift in the understanding of hermeneutics and metaphysics. Whereas earlier books have explored the rise and dominance of historicism within academic history, this is the first to trace its collapse and to show how it was shaped by larger philosophical and scientific concerns. Charles R. Bambach's lucid account of the demise of historicism within the context of German metaphysics provides a rich new perspective on the development of the young Heidegger's concept of "historicity" and on the origins of postmodern thought. Bambach reconstructs the methodological debates arising from a pervasive sense of crisis among German philosophers in the late nineteenth century. He details the divergent attempts by the Neo-Kantians, Nietzsche, and Dilthey to overcome the limitations of historical relativism. Heidegger's view of "historicity," Bambach shows, radically transforms the problematic of historicism into a discourse concerning the crisis of philosophical modernity.

### Contemporary South Korean Society

### A Critical Perspective

**Routledge** The growing importance of the Korean economy in the global arena and the spread of the so-called 'Korean wave' in Asia mean there is an increasing desire to understand contemporary Korean Society. To this end, this book provides a critical and progressive analysis of the diverse issues that impact on and shape contemporary Korean society at both local and national levels. The contributors address issues and movements which include: The state and regime Human rights Gender Civil society and social movements Culture Religion Domestic and migrant labour Welfare The chapters in this volume provide a critical perspective on Korean society, and draw upon interdisciplinary research from across the social sciences. With contributions from leading Korean scholars and academics from around the world, this is a welcome addition to the growing field of Korean Studies, and will be of great interest to students and scholars interested in Korean studies, Korean and Asian culture and society, and Asian studies more generally.

## The Future of Values

### 21st-century Talks

**Berghahn Books** This volume brings together about 50 scientists and researchers from the four corners of the world to redefine and anticipate tomorrow's values, and reflect on the direction these values may lead humanity.--Publisher's description.

### Contemporary Crisis Fictions

### Affect and Ethics in the Modern British Novel

**Springer** This book offers a significant statement about the contemporary British novel in relation to three authors: Graham Swift, Ian McEwan, and Kazuo Ishiguro. All writing at the forefront of a generation, these authors sought to resuscitate the novel's ethico-political credentials, at a time which did not seem conducive to such a project.

### The Modern Self in the Labyrinth

### Politics and the Entrapment Imagination

**Harvard University Press** This book proposes a new political imagination found in the works of Weber, Freud, and Foucault. Chowder characterizes it as one of "entrapment," whereby modern identity is constituted by participation in and internalization of the regulatory norms of the institutions that originated in the modern imagination.

### Hermann Cohen and the Crisis of Liberalism

### The Enchantment of the Public Sphere

**Indiana University Press** Hermann Cohen (1842-1918) is often held to be one of the most important Jewish philosophers of the nineteenth century. Paul E. Nahme, in this new consideration of Cohen, liberalism, and religion, emphasizes the idea of enchantment, or the faith in and commitment to ideas, reason, and critique—the animating spirits that move society forward. Nahme views Cohen through the lenses of the crises of Imperial Germany—the rise of antisemitism, nationalism, and secularization—to come to a greater understanding of liberalism, its Protestant and Jewish roots, and the spirits of modernity and tradition that form its foundation. Nahme's philosophical and historical retelling of the story of Cohen and his spiritual investment in liberal theology present a strong argument for religious pluralism and public reason in a world rife with populism, identity politics, and conspiracy theories.

### Human Values in Education

**Concept Publishing Company**

### Suicide in Modern Literature

### Social Causes, Existential Reasons, and Prevention Strategies

**Springer Nature** This book analyzes the social and contextual causes of suicide, the existential and philosophical reasons for committing suicide, and the prevention strategies that modern fictional literature places at our disposal. They go through the review of Modern fictional literature, in the American and European geographical framework, following the rationales that modern literature based on fiction can serve the purpose of understanding better the phenomenon of suicide, its most inaccessible impulses, and that has the potential to prevent suicide. From the turn of the 20th century to the present, debates over the meaning of suicide became a privileged site for efforts to discover the reasons why people commit suicide and how to prevent this behavior. Since the French sociologist and philosopher Émile Durkheim published his study *Suicide: A Study in Sociology* in 1897, a reframing of suicide took place, giving rise to a flourishing group of researchers and authors devoting their efforts to understand better the causes of suicide and to the formation of suicide prevention organizations. A century later, we still keep on trying to reach such an understanding of suicide, the nature, and nuances of its modern conceptualization, to prevent suicidal behaviors. The question of what suicide means in and for modernity is not an overcome one. Suicide is an act that touches all of our lives and engages with the incomprehensible and unsayable. Since the turn of the millennium, a fierce debate about the state's role in assisted suicide has been adopted. Beyond the discussion as to whether physicians should assist in the suicide of patients with unbearable and hopeless suffering, the scope of the suicidal agency is much broader concerning general people wanting to die.

### Introducing Human Geographies, Third Edition

**Routledge** *Introducing Human Geographies* is the leading guide to human geography for undergraduate students, explaining new thinking on essential topics and discussing exciting developments in the field. This new edition has been thoroughly revised and updated and coverage is extended with new sections devoted to biogeographies, cartographies, mobilities, non-representational geographies, population geographies, public geographies and securities. Presented in three parts with 60 contributions written by expert international researchers, this text addresses the central ideas through which human geographers understand and shape their subject. Part I: Foundations engages students with key ideas that define human geography's subject matter and approaches, through critical analyses of dualisms such as local-global, society-space and human-nonhuman. Part II: Themes explores human geography's main sub-disciplines, with sections devoted to biogeographies, cartographies, cultural geographies, development geographies, economic geographies, environmental geographies, historical geographies, political geographies, population geographies, social geographies, urban and rural geographies. Finally, Part III: Horizons assesses the latest research in innovative areas, from mobilities and securities to non-representational geographies. This comprehensive, stimulating and cutting edge introduction to the field is richly illustrated throughout with full colour figures, maps and photos. These are available to download on the companion website, located at [www.routledge.com/9781444135350](http://www.routledge.com/9781444135350).

### Crisis in the Nordic Nations and Beyond

### At the Intersection of Environment, Finance and Multiculturalism

**Routledge** With discourses of 'crisis' and 'disaster' featuring strongly in contemporary discourses on contemporary society, this book brings together critical perspectives from across the humanities and social sciences to explore the idea of 'crisis' as inherently related to power dynamics and the formation of different subjectivities and identities within the Nordic countries and globally. This volume emphasizes the importance of investigating the interrelationship of three crises - social, economic and environmental - as these address the interlinked surfaces of the same reality, and it examines the negative connotations of the notion of crisis, whilst also raising the question of when and why something becomes identified as crisis, and for whom. With chapters on media representations of crisis and the global context of crisis discourses, the crisis of national identities and their mobilization in response, and environmental crisis, as well as the interrelationship between the social and the environmental and the different positioning of individuals in relation to power, this volume offers an understanding of crisis as a multivocal symbol of the present. As such, it will appeal to scholars of sociology, anthropology, history, cultural studies, literature and political science.

### Spiritual Life for Modern Times

**Sri Ramakrishna Math** In this book Revered Swami Vireswarananda Maharaj gives an authentic articulation of the teachings of Sri Ramakrishna and Swami Vivekananda and of their relevancy in solving the spiritual problems that face us in our individual and collective lives. It contains many illuminating insights into spiritual matters and also provide practical hints to live spiritual life in a modern setting.

### Mother India

### Monthly Review of Culture

### Between Enterprise and Ethics

## Business and Management in a Bimoral Society

**Oxford University Press** The author explores the phenomenon of 'bimorality', whereby we live our lives by two contrasting sets of principles, one set by traditional modernity, the other by the modern emphasis on entrepreneurial self-interest. This book sets business within the context of this moral culture.

## Putting Crisis in Perspective

## Analyses of Past and Present Crises in Literature, Culture, and Foreign Language Teaching

**Springer Nature**

## Global Concern with Environmental Crisis and Gandhi's Vision

**APH Publishing**

## Permanent Crisis

## The Humanities in a Disenchanted Age

**University of Chicago Press** The humanities, considered by many as irrelevant for modern careers and hopelessly devoid of funding, seem to be in a perpetual state of crisis, at the mercy of modernizing and technological forces that are driving universities towards academic pursuits that pull in grant money and direct students to lucrative careers. But as Paul Reitter and Chad Wellmon show, this crisis isn't new—in fact, it's as old as the humanities themselves. Today's humanities scholars experience and react to basic pressures in ways that are strikingly similar to their nineteenth-century German counterparts. The humanities came into their own as scholars framed their work as a unique resource for resolving crises of meaning and value that threatened other cultural or social goods. The self-understanding of the modern humanities didn't merely take shape in response to a perceived crisis; it also made crisis a core part of its project. Through this critical, historical perspective, *Permanent Crisis* can take scholars and anyone who cares about the humanities beyond the usual scolding, exhorting, and hand-wringing into clearer, more effective thinking about the fate of the humanities. Building on ideas from Max Weber and Friedrich Nietzsche to Helen Small and Danielle Allen, Reitter and Wellmon dig into the very idea of the humanities as a way to find meaning and coherence in the world.

## The Value of the Particular: Lessons from Judaism and the Modern Jewish Experience

## Festschrift for Steven T. Katz on the Occasion of his Seventieth Birthday

**BRILL** The Value of the Particular assembles original essays by senior and junior scholars in comparative religion, philosophy of religion, modern Judaism, and post-Holocaust studies, fields of inquiry where Steven T. Katz made major contributions.

## Responding to Men in Crisis

## Masculinities, Distress and the Postmodern Political Landscape

**Psychology Press** "This book is based on new work relating gendered assumptions about rationality to men's mental health. It offers the reader a theoretical exploration of a topically and politically sensitive issue and provides a valuable critique of postmodern theory and theorists. It is relevant to practitioners and activists in the mental health field, will be of interest to profeminist theorists, and is essential reading for academics and students of sociology and allied disciplines."--Jacket.

## Restructuring Capitalism

## Materialism and Spiritualism in Business

**Taylor & Francis** The main theme of this book is that, within contemporary capitalist societies a materialist outlook informed by science has triumphed creating the lack of a spiritual dimension to give meaning and purpose to the activities that are necessary for a capitalist society to function effectively. Capitalist societies are in trouble and need to be restructured to provide for the material needs of all the people who work within the system, not just the one percent, but because of the lack of a spiritual connection with each other and with nature this is not likely to happen. It has been said that society and the organizations within treat one another as objects to be manipulated in the interests of promoting economic growth and treat nature as an object to be exploited for the same purpose. This way of treating each other, and nature, is consistent with the way a capitalist system has worked in the past and was supposed to enable it to function efficiently to provide a fulfilling and enriched life for all its adherents through growth of the economy. However, as capitalist societies have become dysfunctional they will need a different kind of orientation to continue in existence. *Restructuring Capitalism: Materialism and Spiritualism in Business* argues that what is needed is a new sense of a spiritualization of the self and its relation to others and to the establishment of a spiritual connection with nature in order for capitalism to be restructured to work for everyone and for the society as a whole.

## Postmodern Politics for a Planet in Crisis

## Policy, Process, and Presidential Vision

**SUNY Press** This book argues that the planetary crisis, which has been produced by modernity, demands a postmodern politics, especially in the United States, the chief embodiment and exporter of modernity. What is needed is an America that promotes a new world order that is genuinely new—one based on a concern for the human race as a whole, and on a sustainable relationship between the human species and the rest of the biosphere. John B. Cobb, Jr., Richard Falk, David Ray Griffin, Wes Jackson, Frank Kelly, Frances Moore Lappé, Joanna Macy, Douglas Sloan, Jim Wallis, and Roger Wilkins write about various dimensions of this postmodern politics, including its educational aims, morality, time-consciousness, and ecological sensibility, its agricultural and other environmental policies, its truly democratic process, and a postmodern presidency. This book provides the most complete prescription yet for the kind of presidential leadership we need and the kind of transformation in the body politic necessary to evoke and complement such leadership.

## Qualities of Life

**Lexington, Mass. : Lexington Books** "Quality of life" is an awesomely sweeping concept, involving all those concerns traditionally associated with "standard of living" and the much more amorphous questions of attitude, value, meaning and purpose. There is no GNP for measuring the quality of life. To define it for an individual is most difficult; to define it for the life of a society, perhaps impossible. In a nation that has prized diversity, each person pursues happiness in very different ways. The essays in this volume cover both the philosophic perceptions so deeply infused with the quality of life and the more pragmatic elements which most people recognize as being in some way related to quality. The contributors ask: What is the quality of life? How is it perceived? What contributes to it? Can quality be measured? They offer a detailed analysis of the measurement of quality: a place to live; a job to earn one's keep; education to prepare for life; health to maintain it; a life of dignity and identity after one leaves the work force, as well as the institutional arrangements through which all of this will or will not be accomplished. The work is a stimulating, thought-provoking examination of an area of great concern in America today. The goal of quality in the lives of all Americans deserves all the inventiveness and courage of which this nation is capable. -- Provided by publisher

## Cricket and Contemporary Society in Britain

## Crisis and Continuity

**Routledge** This book investigates the declining status of cricket within contemporary British society after the high-water mark of England's Ashes victory in 2005. It considers the deep roots of the game within British national life as well as its ever-changing nature, and reflects upon the current significance and relevance of a sport that many still perceive as deeply traditional and conservative in outlook. Adopting a socio-political approach, the book offers new perspectives on both the contemporary realities of modern cricket and the social, cultural and political condition of modern Britain. Rather than focusing on personality and the detail of match history, the book looks at how the sport has coped with wider societal changes, such as those in Afro-Caribbean and South Asian communities, and how this has demanded adaptation by cricket's governing authorities. The book also considers the international context in which the game continues to develop and how the initiative with new formats such as

Twenty20 has been lost to other cricketing nations, and it offers insight into the continued expansion and recent professionalization of the women's game, hinting at ways in which cricket as a whole could recapture the public's imagination. Cricket and Contemporary Society in Britain is an invaluable resource for those studying the sociology of sport, sport history, cultural studies, the politics of sport, cultural identity, sport management and sport development. It is also a fascinating read for anybody with an interest in cricket or in the value of sport in an era of rapid socio-economic, political and cultural change.

## Engaged Spirituality

### Social Change and American Religion

**Rutgers University Press** In *Engaged Spirituality*, Gregory C. Stanczak challenges this assumption, arguing that spirituality plays an important social role as well. Based on more than one hundred interviews with individuals of diverse faith traditions, the book shows how prayer, meditation, and ritual provide foundations for activism. Among the stories, a Buddhist monk in Los Angeles intimately describes the physical sensations of strength and compassion that sweep her body when she recites the Buddha's name in times of selfless service, and a Protestant reverend explains how the calm serenity that she feels during retreats allows her to direct her multi-service agency in San Francisco to creative successes that were previously unimaginable. In an age when Madonna studies Kabbalah and the internet is bringing Buddhism to the white middle-class, it is clear that formal religious affiliations are no longer enough. Stanczak's critical examination of spirituality provides us with a way of discussing the factors that impel individuals into social activism and forces us to rethink the question of how "religion" and "spirituality" might be defined.